# - A PAGE FOR WOMEN AND THE HOM

#### QUAINT GOWN IN THE FASHION OF 1860



Why do they call her an 1860 girl? It may be en account of the old-fash-loned ruching that so liberally trims her skirt and edges the cape-like jackher skirt this cape.

And the taffeta street suit—and mry be it's the use of black velvet ribbon that make a horizontal trimming the horrible war, may be faithfully on the Georgetic crepe that is combined with taffeta in the skirt. The rolling shawl collar is another reminding shawl collar is another reminding

ease. When he came to my bed to shake hands I noticed his hands were cold and I began to think that something terrible had happened.

However, he began to talk of the

nowever, ne negan to talk of the lovely spring day and the hope that I was getting botter and other conventional things and I began to get rather impatient. You see, little book, while I was very glad Pat had come, I knew

some thing he considered of importance had brought him.

"Did you know Mollle and Chad were coming back?" I asked.

"Yes, Chad wrote me that he was

sailing on the—and expected me to meet him at the pier looking as hap-py as he felt at the thought of getting home again."

Pats face was inscrutible. I could

not tell whether he was unhappy or happy at the thought of seeing Mollie again, but one thing I did have an-swered, and that was that what had brought him to see me did not concern

Mollie and Chad.
At last he spake. "How do you intend to pass the time you will be compelled to stay in bed, Margle?"
"I expect I shall just let it 'pass me.'" I answered.

"But you must have something to ake up attention or the first thing you into Time will be passing you out into eternity."

"That wouldn't be the worst thing that could happen me. Pat."

"Perhaps it would not be the worst, but I am sure it would be very bad for your friends."

I looked at him gratefully. It was kind of dear old Pat to comfort me.

"The only way I can see where I can
be of use to anyone." I said bitterly,

Mollie and Chad.

:-: CONFESSIONS OF A WIFE :-:

I was rather surprised yesterday afternoon when Pat's name was announced. He has never been to see me alone slace I met with my accident.

"is to make him thank his stars that my affliction did not come to him."

Pat looked pained. "Oh, yes. Pat. I'm human, very human, and I defy

ingly.

Claude E. Goodwin, Pastor.
Order of services for tomorrow:
Sunday school at 9:30. Two Bible Classes for men and two for women.
Classes for all ages. Come and enjoy the hour in Bible study.
Public worship and sermon at 10:45.
Theme of sermon, "The Cross, Our Propitlation." An opportunity will be given at this service for uniting with the church.
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There will be service for uniting with the church.
There will be service for uniting with the church at all forms and service for uniting with the church at all factors and strangers in this growing.

Williams the caster great days in Diamond Street. We especially desire to see the new members of our church at all of these services.

There is always a glad welcome for visitors and strangers in this growing.

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Propitiation." An opportunity will be given at this service for uniting with the church.

There will be a mass meeting for both men and women at 3 o'clock. Dr. Wilbur F. Crafts, of Washington, D. Q. will be the speaker. He is the superintendent of the International Re-

Rev. H. A. Kunkie, M. A. Pastor. Sunday school 9:30, John F. Shaffer-man, superintendent.

Morning service at 10:45. Special

Morning service at 10:45. Special sermon in celebration of Palm Sunday.

Junior Christian Endeavor, 2:15.
Mrs. C. H. Bloom, superintendent.
Catechetical Class at 3:00. As the confirmation service will take place on

So for Christian Endeavor. 6:30. J. Wilson, president. Subject. "Good F. 5 or man, leader. How to have good payer meetins. Them Always." Leader. Paul Smith.

good mayer meetins.

Evening service at 7:30. Introducing the service of Holy Week.

Services every evening during Holy
Week with Confirmation service and
Enster Communion on Good Friday
evening. services.

evening. The reviva A cordial invitation and welcome to at this time.

Benediction at 7:30 Evening:

Ceremonies for Holy Thursday Good Friday and Holy Saturday will have 400 present, be announced at both masses Sunday. 2:00—Sunday s

to do something for yourself, for me and a great many people you probably will never know."
"What can it be?" I asked wonder-

want you to let me publish the little book of your married life."

Street.

Rev. R. T. Webb, Pastor.

Sunday will see our scason of special services launched. Much preparation has been made for these revival meetings. The church is really en-thused and anxious for the campaign to begin. Today there will be greatly increased numbers both at the Sunday school, and the preaching services They will continue through the entire

Sunday school at 9:30 a. m., conduct

Junior Christian Endoavor. 2:10.

Mrs. C. H. Bloom, superintendent.

(\*atcehetical Class at 3:00. As the confirmation service will take place on Good Friday evening it is especially important that all children be present.

Sunday school at 2:10.

Preaching at 10:45 a. m. and 7:30 p. m. by the pastor. Themes, "A Revived People, and a Joyous Salvation." and "Watchmen Within and Without." Epworth League at 6:30 p. m. O. L.

FIRST BAPTIST CHURCH. 'W. J. Eddy, Pastor.
The revival is reaching its climax

All are cordially invited to these

A cordial invitation and welcome to all this time.

The plan is to make Sunday one if not the greatest day of the campaign.

ST. PETER'S CATHOLIC CHURCH.
Palm Sunday.

Morning: Mass at 8 and 10:30
O'clock.

At this time.
The plan is to make Sunday one if not the greatest day of the campaign.
Mr. Martin with his large choir will furnish good music for the day.
Dr. F. J. Harrell will preach a Junior sermon—"The Brazen Serpent."

Morning sermon, Safeguarding the Home.

o'clock.

Holy Week.

Morning: Mass Monday, Tuesday and Wednesday at 6:30 and 7:00 Some Time."

Some Time."

O'clock.

Mass meeting at 3 decime to the Alabaster Box.

7:30—Evening service. "Not Now. Some Time."

have 400 present.

2:00—Sunday school, Virginia Ave.

2:00—Sunday school, Rivesville.

2:00—Junior B. Y. P. U.

6:30—B. Y. P. U. Rally. Mr. Martin will have a prominent part. The

DIAMOND ST. METHODIST

EPISCOPAL

J. B. Workman, Pastor
Sunday school 9:30. M. L. West.
superintendent. Our school is making permanent growth both in numbers and efficiency. You can find here a class just suited to your needs.
Sermon and public worship at 10:45.
"The Beginning of the End."
At 6:20 Miss Heel Feather will conduct the Epworth League service. Subject: "Getting Along With Disagree-sible Folks." You will certainly enjoy and service if you come.

"20 by the pastor. This seelistic in its chare-siv attended."

"21 Sunday school at 9:30. W. W. Consway, superintendent.

Morning worship at 10:45, with sermon by Dr. Crafts. Theme, "Crowning christ by making His laws ours."

J. C. Broomfield, D. D., m.
It will be a rare privilege to with us in the morning service the Rev. Dr. Wilhur F. Crafts. of Washington, D. C. He is one of the noted men of his age. His name is known internationally. You cannot affor to miss hearing him tomorow.

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Structure of the morning of the Re duct the Epworth League service. Subject: "Getting Along With Disagreeable Folks." You will certainly enjoy this happy service if you come.

Sermon 7:30 by the pastor. This service will be evangelistic in its character and should be targely attended.

Services in keping with the season will be held Wednesday and Thursday evenings at 7:30.

The week beginning April 16 is "Self Denial" week all our Methodist Episcopal churches and we trust every member of Diamond Street church will sacrifice something that the needs of the kinkdom. so improverished by



BY BETY BROWN.

Here's a dashing little sopris coat and you may know its brand is new because it is in the brand-new combi-The bodice is leather and decorates the cuffs.

TO-MORROW IN THE LOCAL CHURCHES ALL IN WHITE, AND READY FOR SUMM READY FOR SUMMER



Rat-a-tat-tat! he's ready to march off to Summerland and because much of mother's summer sewing is al-ready done his wardrobe is complete even though weather is still wintry. This good-looking little suit is made

of white linen with collars, cuffs and pocket stitched in blue.

church on Easter Sunday.

Christian Endeavor at 6:30 o'clock. Evening service at 7:30, with sermon a "The Lamb of God entering the

on "The Lamb of God entering the citipse."

Evangelistic services will be held of being saved.
Every evening next week. In these cityery evening next week. In these cityers we will discuss each evening edge that they are sinners. eclipse. every evening next week. In these services we will discuss each evening what took place that day in the last week of Christ upon the earth.

We extend to you a welcome to worship with us.

PALATINE BAPTIST CHURCH. The Home-like Church.
J. W. Brown, Pastor.
Sunday school at 9:30., Prof. W. A.

Hustead superintendent. not a member of our school come and on one of the classes.

Morning service at 10:45. Subject Of Grafton Dea of sermon, "Christianity's Storm Cen

THE TRINITY M. E. CHURCH. Mapson F. Hayling, Pastor. Sunday services: 10 a. m.—Junior League. 11 a. m.—Divine worship with ser-

mon. Subject The Triumphant En-

try.
3 p. m.—Sunday school. 7 p. m.—Epworth League. 8 p. m.—Preaching. Subject, Life Partnership.

On Tuesday, 17th of April, there will be a meeting of the Men's Bible class in connection with the Methodist Brotherhood. To all these services the public is most cordially invited.

CHRIST CHURCH (EPISCOPAL.) Rev. Ambrose H. Beavin, Rector. :30 a. m .- Holy Communion.

9:45 a. m.-Sunday school.

9:45 a. m.—Sunday school.
10:45 a. m.—Morning prayer and
sermon. Subject, "Love in Action."
4:30 p. m.—Vesper service and sermon. Subject, "A Farewell."
Today "Palm Sunday" the last Sunday in Lent, is also the first day of
Holy Week. It is the saddest and most
sacred week in the whole of the Christion year. In it we commencate the

Holy Week. It is the saddest and most sacred week in the whole of the Christion year. In it we commemorate the last week of our Lord's life.

Commence the week aright by being in your place in church on Sunday, and remember that ample opportunity will be given for you to be in the house of God every day.

There will he Holy Communion each

There will be Holy Communion each

There will be Holy Communion each

hour of the Crucifixion) morning prayor. From 12 none to 3:00 p. m. the Three Hours Service. closing at the hour of the death of Christ. At this service the rector will deliver addresses on the Seven Words from the Cross. If you have but a few minutes to spare come and spend them in meditation on the passion and death of Christ. The last service will be at 3:30 on that

# ALABASTER BOX"

This Will Be Text of Sermon By Rev. Harrell Tomorrow.

"Breaking the Alabaster Box" will be the theme of the sermon which Rev. F. J. Harrel will preach at the Sunday afternoon service at the First Baptist church at three o'clock. This sermon is said to be among the best sermons is said to be among the best sermons of the evangelist and is expected to draw a large crowd to this service. Dr. Harrell will preach Sunday morning on the subject "Safeguarding the Home," and to the Juniors on "The Brazen Serpent." The subject of the evening discourse for Sunday will be "Not Now Sometime."

The evangelist preached a splendid

The evangelist preached a splendid The evangerist preached a spiendial sermon last night to a crowded auditorium from the theme, "Is there no balm in Glead; is there no physician there? Why then, is not the health of the daughter of my people recovin there; why then, is not the health of the daughter of my people recovered." The subject of the sermon was "Why."

The following thoughts were brought

out in the discourse.

There is sin in the world.

There is a great physician.

There is a remedy,

Why then are people not saved?

The answer to this was given in the following:

(3) They love to sin.
(4) I want to wait until I am a

little better.

(5) I am waiting for Feeling. The evangelist stated that it was not a question of feeling, but Jesus Christ. (6) I will wait until some other time. To which the evangelist re-plied, teday is the day of salvation.

## Of Grafton, Dead

B. Y. P. U. at 6:30.
Evening service at 7:30. Subject of sermon. "Danger Signals."
Strangers in the city and all those without a regular church home will be given a warm welcome at all the above services.

Mrs. Malissa Patton, of Grafton formerly Miss Malissa Holt, died yesterday at her home in Grafton aged 72 years. She was born in Fairmont but when a baby moved with her parents to Boothsville where she resided unwhen a baby moved with her parents to Boothsville where she resided until her marriage to Alex Patton, when she became a resident of Grafton, Mr. Patton died several years ago. Mrs. Patton was related to the Straight families of Barrackville and also had other relatives residing here. Funeral other relatives residing here. Funeral services will be held Sunday at Gratton and a number will go from Barrackville to attend the services.

### Weak Women!

Virginia Women Testify.

Norfolk, Va.—"I used 'Favorite Pre-cription.' I had female trouble, con-gestion of liver, , as all run-down



and had no help from any source.

I was so low from all my troubles that the cure was more marked. I have been not

will be given for you to be in the house of God every day.

There will be Holy Communion each morning at 7:30 and morning prayer at 10:00 on Monday. Tuesday. Wednesday and Thursday. Evening prayer on Monday. Tuesday and Thursday at 4:00, and on Wednesday at 7:30 there will be the annual service of preparation for the Easter Communion, at the control of the communion of the comm tion for the Easter Communion, at which every communicant should be present.

On Friday the anniversary of the crucifixion of the Saviour there will be the following services: 7:30 a.m.—

Ante Communion: 9:30 a.m.—(The

and all who contemplate marriage should own this complete book of Life-The "Common Sense Medical Antiver." by R. V. Pierce, M. D. It unfolds the secrets of married happiness, so foten revealed too late. No book like it to be had at any price. 1008 pages—bound in child at any price. The Mechanism of Life, History of Marriage, Sax, Hygiene, Anstony, Parifer: For a limited time we will send one copy for 8 dimes to pay cost of wrapping and mailing, to any reader of this paper. Address 663 Main St., Buffalo, N. Y.

### Speaks Here Tomorrow.



Dr. Wilbur F. Crafts, the noted au thor and reformer, will speak three times in Fairmont tomorrow. For 20 years he has been the active head of the international Reform Bureau. of Washington D. C. Possibly no other man has done more to foster reform legislation and to expose and defea; vicious legislation than has Dr. Crafts. It is indeed a rare privilege for the people of this city to hear this really great man.

He will be in the M. P. Temple at 10:45 and will speak on "Crowning Christ by making His laws Ours." At 3 o'clock he will speak to the general public in the First M. E. church on "The March of Christ Down Through the Centuries," and again at 7:30 he will speak on "The Holy City Come Down from Above."

IN CLARKSBURG YESTERDAY CLARKSBURG, April 15.—First Vice-President Arthur W. Thompson. of the Baltimore and Ohio railroad, passed through this city last evening en route from Baltimore to St. Louis and Chicago, He will return to Balti-

#### A NOTRE DAME LADY'S APPEAL

To all knowing sufferers of rheuma-tism, whether muscular or of the joints, sciatica, lumbago, backache pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these fortures. She feels it her duty of these fortures. She teels it is duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood and brightens the eyes, giv ing elasticity and tone to the whole system if the above interests you, for proof address Mrs. M. Summers, Box R. Notre Dame. Ind.

HOOD FINED STO

Bobby Hood, arrested last evening by Officer Tom Ford for speeding, was fined \$10 by Mayor Anthony Bower this morning. He paid and was releas-

# Osgood's Quality

## Blouses of Wash Silk at \$2.50

Pretty stripes in several shades of extra-good quality Tub Silk made in Blouse effect with two pockets and flapped cuffs. Size 36 to

#### USE MARTIN'S RHEUMATIC AND BLOOD ELIXIR FOR RHEUMATISM.

The Spring Months are breeders of The Spring Months are breaked of the manifest of the but very painful and if allowed to run on it becomes steadily worse. Martin's Rheumatic and Blood Elizir is one of the best known remedies for and Chicago, He will return to Baltimore via the Wheeling system and
Fairmont.

and the joints move freely. It is also
fine for liver, kidney and stomach. Get
It at Crane's Drug Store. 31.00 liquid
or tablets. Thirty days treatment.

# Cabbage Plants

Thousands of them, ready now. Frost proof.

Bell 166-L Pike St.

## IF YOU "CATCH COLD" EASILY

#### = READ THIS ==

To catch cold easily is a sign of a run down system—a sign that year body forces are too weak to resist ordinary conditions. Such a condition is dangerous. It frequently leads to consumption if not checked in time. but it can be cured and this dreadful result avoided if you will regularly wise

FOR COUGHS, COLDS. BRONCHITIS AND WEAK LUNGS

BEAR'S EMILISION is a natural product, pleasant and easy to take and of great benefit to the Your money is refunded freely if it does not benefit you. Complete information regarding actual results of thousands of cases sent free on request.



BEAR'S EMULSION is recommended and sold by all good druggists everywhere.

Price, \$1.00 the bottle or six bottles \$5.00 Begin regular use today and you will begin to feel better and be better at once

DR. JOHN D. BEAR

JOHN D. BEAR

Elkton, Va.

## DOINGS OF THE DUFFS-(OH. YES! THOSE SOLDIERETTES HAVE VERY STRICT DISCIPLINE!)-BY ALLMAN.





